

FMG #: 0072814646
NAME: MANUEL M LEBITA
P/O DATE: 12/27/1995
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MANUEL M LEBITA REBECCA S LEBITA
to MORTGAGE BROKERS SERVICES, INC.
dated May 27th, 19 93, and recorded on 06 / 07 / 93 in Mortgage Record
page, and or Instrument # 1993- 16249, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

LOT 29, ACCORDING TO RIVERCHASE COUNTRY CLUB SUBDIVISION, SECOND ADDITION
ACCORDING TO THE PLAT RECORDED IN MAP BOOK 6, PAGE 145 AND REVISED BY MAP
BOOK 7, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING
IN SHELBY COUNTY, ALABAMA.

832 RIVERCHASE PARKWAY WEST
HOOVER AL

04/29/1996-13943
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1 day of April, 19 96.

BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By J. OLSON Assistant Vice President
Its

By A. WHITINGTON Assistant Secretary
Its

State of Minnesota
County of Hennepin

Before me, the undersigned, a Notary Public in and for said County and State this 1 day of April
19 96, personally appeared J. OLSON Assistant Vice President and
A. WHITINGTON Assistant Secretary
respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: D. NOLAN
Notary Public - Minnesota
Commission Expires 1/31/2000

Notary Public

AFTER RECORDING, FORWARD TO:
MANUEL M LEBITA
832 RIVERCHASE PARKWAY

HOOVER AL 35244

AL_REL(040)

Inst # 1996-13943