

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED SIXTY THREE THOUSAND FOUR HUNDRED NINETY & 03/100---- (\$263,490.03) DOLLARS to the undersigned grantor, Huber Building and Construction Management, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Mike R. Smith, a single individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Inst # 1996-13868

Unit 48, in Saddle Lake Farms, a Condominium, located in Shelby County, Alabama, as established by The Declaration of Condominium of Saddle Lake Farms, a Condominium, as recorded under Instrument No. 1995-17533 and the Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded under Instrument No. 1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided 1/76 interest in the Common Elements of Saddle Lake Farms, a Condominium, as set forth in the said Declaration, said Unit being more particularly described in the plans and drawings of Saddle Lake Farms, a Condominium, as recorded at Map Book 20, pages 20-A and 20-B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

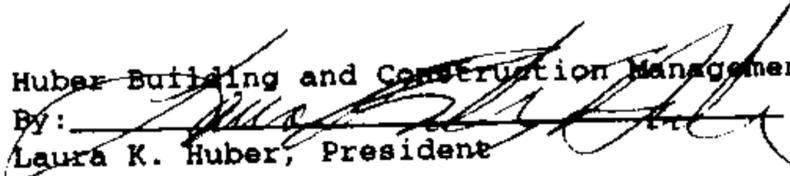
\$207,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 113 Buckskin Trace Alabaster, Alabama 35007

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Laura K. Huber, who is authorized to execute this conveyance, hereto set its signature and seal, this the 26th day of April, 1996.

Huber Building and Construction Management, Inc.
By: 
Laura K. Huber, President

04/29/1996-13868
DATE FOR CERTIFIED

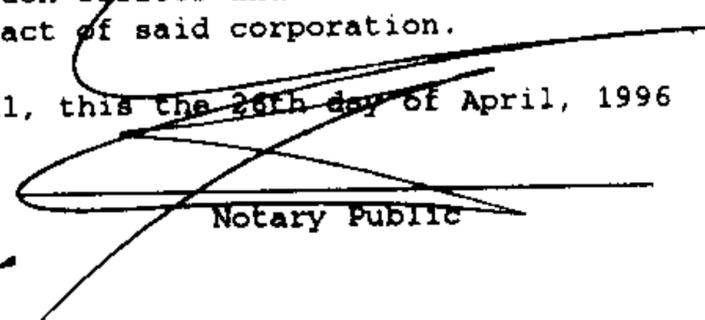
STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 65.00

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Laura K. Huber whose name as the President of Huber Building and Construction, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1996

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3/5/99


Notary Public