PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF JALLA

Know All Men by These Presents, That whereas the undersigned J. ANTHONY JOSEPH AND L. DOUGLAS JOSEPH are the owners and holders of record of that certain mortgage executed by EMMETT CLOUD, to J. ANTHONY JOSEPH AND L. DOUGLAS JOSEPH, dated OCTOBER 30, 1991, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in REAL 370, PAGE 766, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said J. ANTHONY JOSEPH AND L. DOUGLAS JOSEPH have agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of Four Thousand One Hundred Eighty-Five and 83/100 dollars (\$4,185.83) and other good and valuable consideration paid to the holder of said mortgage. on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said J. ANTHONY JOSEPH AND L. DOUGLAS JOSEPH do hereby release, remise, convey and quitclaim unto the said Emmett W. Cloud, his beits and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

LOT 2, BLUE HORIZON FIRST SECTOR, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 14, PAGE 106, LESS AND EXCEPT THE FOLLOWING DESCRIBED PART:

FROM THE NORTHEAST CORNER OF LOT 2, BLUE HORIZON FIRST SECTOR, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 14, PAGE 106, RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID LOT 2 FOR A DISTANCE OF 212.10 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE TURN AN ANGLE TO THE LEFT OF 91 DEGREES 21 MINUTES 10 SECONDS AND RUN IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 86.38 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES 50 MINUTES 30 SECONDS AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 212.84 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE TURN AN ANGLE TO THE LEFT OF 89 DEGREES 43 MINUTES 25 SECONDS AND RUN IN A NORTHERLY DIRECTION ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 78.25 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

Whether correctly described or not, this partial release in no way releases the remainder of said property described in said mortgage. It is the intent of J. ANTHONY JOSEPH AND L. DOUGLAS JOSEPH that the mortgage shall remain in full force and effect on the property described in REAL 370, PAGE 766 and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said EMMETT W. CLOUD, his heirs and assigns forever.

In Witness Whereof, I hereunto set my hand and scal this ______ day of APRIL, 1996.

STATE OF ALABAMA COUNTY OF AMAL

J. ANTHONY JOSEPH

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. ANTHONY JOSEPH AND L. DOUGLAS JOSEPH whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed

the same voluntarily. Given under my hand this day of April, 1996. ///

My Commission Expires: 7//3/97

La Stano