

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:4341160 "Hallmark" Lender ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/04/1994, made and executed by THOMAS E. HALLMARK AND NANCY C. HALLMARK, HUSBAND AND WIFE to secure payment of the principal sum of \$200,000.00 plus interest, originally to FIRST ALABAMA BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/04/1994 as Instrument No. 1994-30191 Book/Reel/Liber N/A, Page/Folio N/A, Rerecorded 11/29/1994 as Instrument No. 1994-35168, Book No. N/A, Page No. N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5366 Greystone Way, Birmingham, AL, 35242-

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 4-22-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Oates a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Oates
Julie Oates Notary Public
Expires: December 11, 1999

(This area for notarial seal)

Document Prepared By: TERRI MC MILLIN
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19980418-0007 ALSHELBY SHELBY AL BAT: 57/4341160 KXALDOM1

Inst # 1996-13817

04/29/1996-13817
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50