

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:1493588 "Nuttall" Lender ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/24/1992, made and executed by DAVID A. NUTTALL AND MARY A. NUTTALL, HIS WIFE to secure payment of the principal sum of \$164,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/03/1992 as Instrument No. 1992-18897 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 477 Heatherwood Dr, Birmingham, AL, 35244-

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On APR 22 1996 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Julie Oates a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Julie Oates  
Julie Oates Notary Public  
Expires: December 11, 1999

(This area for notarial seal)

Document Prepared By: TERRI McMillan  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
TLM-19960417-0020 ALSHELBY SHELBY AL BAT: 37/1493568 KXALDOM1

Inst # 1996-13816

04/29/1996-13816  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50