

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:1167485A "Kitchings" Lender ID:504/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/01/1989, made and executed by ROBERT B. KITCHINGS AND CARRIE P. KITCHINGS, HIS WIFE to secure payment of the principal sum of \$49,300.00 plus interest, originally to AM SOUTH MORTGAGE CO. INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/01/1990 as Instrument No. na Book/Reel/Liber 276, Page/Folio 989, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2409 Falcon Place, Birmingham, AL, 35216-

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On APR 22 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Oates a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Oates
Julie Oates Notary Public
Expires: December 11, 1999

(This area for notarial seal)

Document Prepared By: Paula Jones
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDS-19960417-0013 ALSHELBY SHELBY AL BAT: 35/1167485A KXALDOM1

Inst # 1996-13815

04/29/1996-13815
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50