

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated MARCH 30, 1992 and recorded on APRIL 14, 1992
in Book 4396, on Page: , Document/File/Instrument No.

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book , on Page:

Face Amount of Note: 117,000.00
Name of Grantor(s): RICHARD BEATY WARNER
Name of Trustee (if applicable):
Brief Description of Property: LOT 23, BLOCK 3, NORWICK FOREST, SECOND SECTOR
Parcel ID. #
Maker of Note: RICHARD BEATY WARNER

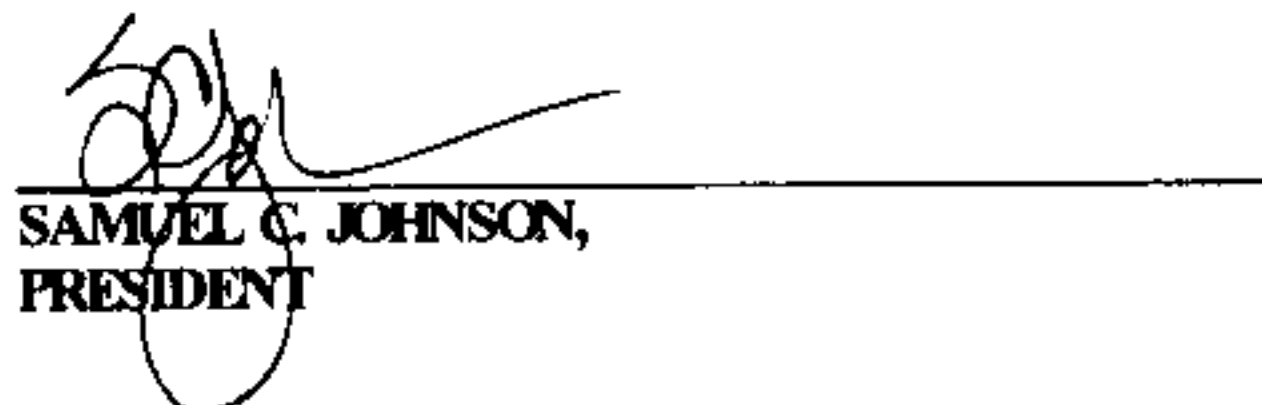
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC.

(x) THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

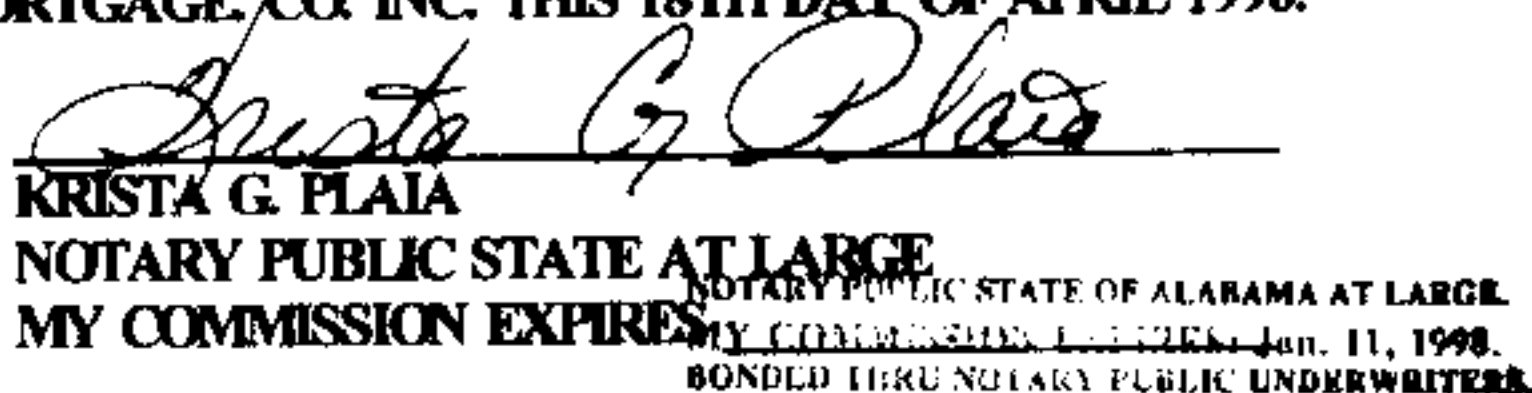
GIVEN UNDER MY/OUR HAND THE 18TH DAY OF APRIL 1996.

JOHNSON & ASSOCIATES MORTGAGE CO, INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS

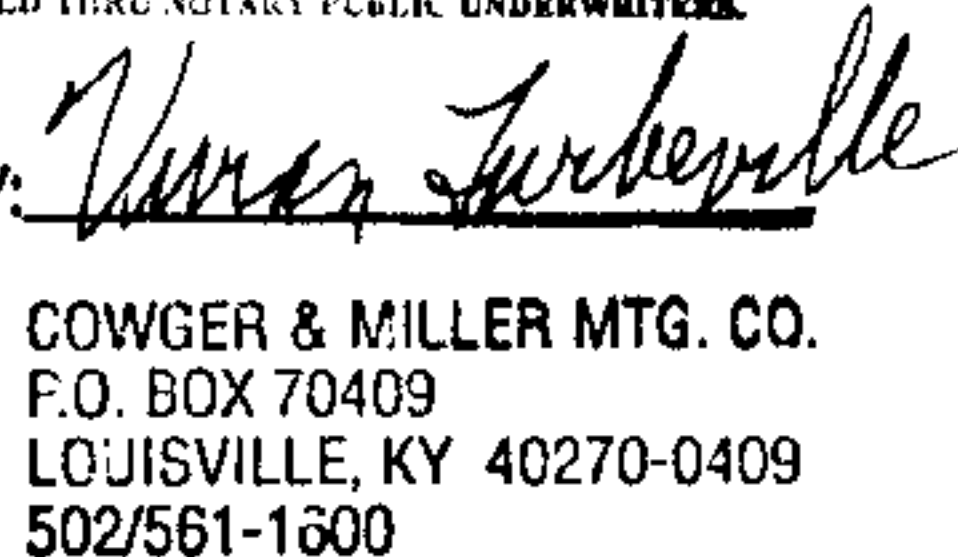

SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC. THIS 18TH DAY OF APRIL 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Jan. 11, 1998.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

C&M FILE NO. 0110011059 4/4/96

PREPARED BY:
RETURN TO:


COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-13811

04/29/1996-13811
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50