

FMG #: 0052132665
NAME: DAVID M ANDERSON
P/O DATE: 04/02/1996

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID M. ANDERSON AND WIFE, PAM P. ANDERSON

to GRIFFIN FEDERAL SAVINGS BANK

dated March 26th, 19 93, and recorded on 04/09/1993 in Mortgage Record
page, and or Instrument # 1993-09682, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 13, ACCORDING TO THE SURVEY OF PARK FOREST, FIRST SECTOR, AS RECORDED
IN MAP BOOK 7, PAGE 155, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

04/29/1996-13804
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of April, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
F CARY MCQUITTY
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April
19 96, personally appeared F CARY MCQUITTY and
ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

[Signature]
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
DAVID M ANDERSON
124 FOREST PARKWAY

MONTEVALLO AL 35115



AL_REL(040)

Inst # 1996-13804