#### SEND TAX NOTICE TO:

# SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051

(Name)	Jetra M. Davis			
	922 4th Ave. SW	<b></b>		
(Address	Alabaster, Al. 35007			

(203) 003-0204 (	(205) 669-6291	Fax(205) 669-3130	(Address Alabaster, Al. 35007	_
is instrument was prepared	_			
James R. Moncu 1318 Alford	ıs, Jr.			
				*****
m 1-1-27 Rev. 1-66				,
RRANTY DEED-Lawye	ers Title Insu	rance Corporation, Birm	ingham, Alabama	<u> </u>
ATE OF ALABAMA ShelbyCO	YTNUC	KNOW ALL MEN BY 1	THESE PRESENTS:	
at in consideration of	F.iftyse	ven thousand five	hundredandno/100(\$5.7.,500.00)Dollars	
the undersigned grantor (	whether one	or more), in hand paid b	by the grantee herein, the receipt whereof is acknowledged	4, I
we. H. Gregory W	latts and	his wife Lara L.	Jobman Watts	
rein referred to as grant	or, whether o	me or more), grant, bars	rain, sell and convey unto	
rein referred to as grant	ee, whether		ing described real estate, situated in	
Shelby			ounty, Alabama, to-wit:	
		or legal descript and which is inco	ion of rporated herein for all purposes.	
		•		
Subject to:	All easen	ments, restriction	s and rights of way of record.	
Lara L. Jobma one and the s			, grantee in Real 341, page 279 is	:
			Inst # 1776-10100	
		•		
			-06-13785	
		04/2	9/1996-13785 AM CERTIFIED	
		10:51	AM CERTIFIED	
		SHETB	COUNTY JUBGE OF PROBATE ODE NCD 68.50	
HAVE AND TO HOLD	to the said gr	rantee, his, her or their h	eirs and assigns forever.	<b>.</b>
eir heirs and assigns, that less otherwise noted above irs, executors and adminis ainst the lawful claims of a	I am (we are; that I (we) strators shall all persons.	) lawfully seized in fee s have a good right to sell warrant and defend the	xecutors, and administrators covenant with the said GRANTE imple of said premises; that they are free from all encumbran and convey the same as aforesaid; that I (we) will and my (or same to the said GRANTEES, their heirs and assigns fore	MET.
		_	hands(s) and seal(s), this24	
of April		, 1990		
			2/ i :	
			11.11 15 m / 12 th	
		(Seal)	H. GREGORY WATTS	eal)
		(Seal)	Sem South 18	esl)
	.4		LARA L. JOBMAN WATTS	, 1)
		(0041)		/
-,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	ì		General Acknowledsment	
	<sub>NTY</sub> }		General Acknowledgment	
ATE OF ALABAMA  Jeffersoncoun  the undersign	ned	48m+444444+++++++++++++++++++++++++	General Acknowledgment  a Notary Public in and for said County, in said St Lara L. Johnan Matts	iate,

My Commission Expires on: 2/23/2000

Given under my hand and official seal this 24 day of

on the day the same bears date.

Notary Public.

## Exhibit A

#### Parcel I:

Commence at the Southeast corner of the NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, and run North 230 feet; thence run West 400 feet; thence run North 150 feet to the point of beginning; thence run North 105 feet; thence run West 105 feet; thence run South 105 feet; thence East 105 feet to the point of beginning. Situated in Shelby County, Alabama.

### Parcel II:

A parcel of land situated in the S 1/2 of NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, being more particularly described as follows: Begin at the Southeast corner of the NW 1/4 of NW 1/4 of said Section 2 and run thence North along the East line a distance of 230.0 feet; thence turn left and run along the North line of 4th Avenue in Westerly direction a distance of 400 feet to the point of beginning; thence turn an angle of 90 degrees, to the right and run Northerly a distance of 150.0 feet; thence turn an angle of 90 degrees, to the left and run Westerly a distance of 105.0 feet; thence turn an angle of 90 degrees to the left and run Southerly a distance of 150.00 feet; thence turn an angle of 90 degrees to the left and run Easterly and along the North line of 4th Avenue a distance of 105.00 feet to the point of beginning. Situated in Shelby County, Alabama.

.st # 1996-13785

D4/29/1996-13785
10:51 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
002 KCD 68.50