

070115107841

**AMSOUTH BANK OF ALABAMA**

THIS INSTRUMENT PREPARED BY:  
MARTELLA W. JACKSON  
AMSOUTH BANK OF ALABAMA  
P O BOX 1984  
BIRMINGHAM, AL 35201

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

DAVID W. GILBERT AND WIFE, JANIE L. GILBERT

under date of JANUARY 31, 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 328, at page 745/ No. INST# 1994-13195, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 22ND, date of APRIL, 19 96.

AmSouth Bank of Alabama

*M. Brakefield*

BANK OFFICER (M. BRAKEFIELD)

Inst # 1996-13765

04/29/1996-13765  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED (MARTELLA W. JACKSON), a Notary Public,

in and for said County in said State, hereby certify that M. BRAKEFIELD

\_\_\_\_\_, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 22ND day of APRIL, 19 96.

*Marthella W. Jackson*  
6/8/98 Notary Public

Inst # 1996-13765