

AMSouth BANK OF ALABAMA

Satisfaction of Mortgage

STATE OF ALABAMA,
SHELBY,
COUNTY.

070499048561
THIS INSTRUMENT PREPARED BY:
MARTELLA W. JACKSON
AMSouth BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

JOSEPH A. DEPIPPA AND WIFE, NANCY Z. DEPIPPA

under date of FEBRUARY 18, 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _____, at page No. INST# 1994 -06804, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 22ND day of APRIL, 19 96.

AmSouth Bank of Alabama
By M. Brakefield
BANK OFFICER (M. BRAKEFIELD)

STATE OF ALABAMA,
JEFFERSON COUNTY

04/29/1996-13762
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, THE UNDERSIGNED (MARTELLA W. JACKSON), a Notary Public,
in and for said County in said State, hereby certify that M. BRAKEFIELD
_____, whose name as BANK OFFICER of
AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Give under my hand this 22ND day of APRIL, 19 96.

Martella W. Jackson
6/8/98 Notary Public