

070499017608
AMSouth BANK OF ALABAMA

THIS INSTRUMENT PREPARED BY:
MARTELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

Satisfaction of Mortgage

STATE OF ALABAMA,
Shelby COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

LAVERN J. THIELMAN AND WIFE, CAROL M. THIELMAN

under date of MAY 18, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _____, at page No. INST# 1993-17159, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 25th, date of April, 19 96.

AmSouth Bank of Alabama

By M. Brakefield
BANK OFFICER (M. Brakefield)

04/29/1996-13759
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED (MARTELLA W. JACKSON), a Notary Public, in and for said County in said State, hereby certify that M. BRAKEFIELD, whose name as BANK OFFICER of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 25th day of April, 19 96.

Martella W. Jackson
6/8/98 Notary Public