Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:3343027 "Raughley" Lender ID:278/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I HOME FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/02/1973, made and executed by E.E. RAUGHLEY AND CAROLINE M. RAUGHLEY, to secure payment of the principal sum of \$50,000.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the State of ALABAMA, Recorded 11/06/1993 as Instrument No. N/A Book/Reel/Liber 335, Page/Folio 345, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4995 Cahaba Valley Trace, Birmingham, AL, 35243

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/i/i Home Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact On APR 2 4 1996 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

MULCounty, in the State I, Julie Oates a Notary Public in and for of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date . .

WITNESS my, hand and official seal.

Julie gates Notary Public Expires: December 11, 1999

(This area for notarial seal)

Document Prepared By: TERRI MC M: 11 ww Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 TLM-19980422-0006 ALSHELB SHELBY AL BAT: 119/3343027 KXALDOM1

Inst # 1996-13742

04/29/1996-13742 09:45 AH CERTIFIED SHELBY COUNTY JUDGE DE PROBATE