

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett
(ADDRESS) COMPASS BANK
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____
_____ Tanglewood Corporation _____ on _____ December 2, 1994 _____,
which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,
Alabama, in _____ Instrument Number ~~BAKXXXX~~ 1994-36130 _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 100, according to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Lot 99, according to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 95, according to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5 day of April, 1996.

Compass Bank _____
By J. R. Miller (JRM)
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of

 Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, ex-
 ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of April, 1996

04/08/1995-13712
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Post # 1996-13712