

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett
COMPASS BANK
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Tanglewood Corporation on December 2, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number ~~BOOK 178~~ 1994-36130, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 12, according to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 21, According to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 1 day of April, 1996.

(COMPASS BANK, FORMERLY,)
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of April, 1996

04 ~~APR 1996~~ 1996-13711
Notary Public
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50
MY COMMISSION EXPIRES 12-31-1999

Inst # 1996-13711