1996-13633

ALABAMA FORM PARTIAL RELEASE

STATE OF Alabama)	PARTIAL RELEASE OF
	í	MORTGAGE Shelby
COUNTY OF Jefferson	í	(Book xxxxxx Bage xxxx) xxx
	•	Inst. #1995-28881

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made as of the day of association (successor by merger to NationsBank of Georgia, N.A.), as Administrative Agent for the Banks (as defined in the Mortgage, as hereinafter defined) ("Mortgagee") and D.R. HORTON, INC. - BIRMINGHAM, a Delaware corporation ("Mortgagor") (the words "Mortgagor" and "Mortgagee" to include their respective heirs, successors and assigns where the context hereof requires or permits);

WITNESSETH:

NOW KNOW ALL PERSONS BY THESE PRESENTS, that Mortgagee, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid by Mortgagor to Mortgagee at and before the delivery of these presents, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release and further discharge from the lien of that certain Mortgage, Assignment, Security Agreement and Financing Statement by Mortgager to Mortgagee dated September 25, 1995, recorded at Inst. #1995-28881 (the Mortgage, Assignment, Security Agreement and Financing Statement, as amended and modified, being hereinafter referred to as the "Mortgage") without affecting the remainder of the real property encumbered by the Mortgage (including, without limitation, those easements and restrictions affecting the Property, hereinafter defined, and benefitting other property encumbered by the Mortgage), that certain piece, parcel or tract of land described in Exhibit A attached hereto and incorporated herein ("Property") unto Mortgagee.

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made and given solely for the purpose of releasing the Property from the Mortgage and not for any other purpose including, without limitation, releasing the Property from any easements or restrictions benefiting any other property encumbered by the Mortgage. The Mortgage shall otherwise remain in full force and effect in accordance with its terms. Mortgagor, by accepting this of Partial Release of Mortgage Lien, reaffirms unto Mortgagee all of its indemnities in favor of Mortgagee and Banks under the documents evidencing, securing and otherwise executed in connection with the loan secured by the Mortgage including, without limitation, the indemnities, set forth in the Environmental Indemnity Agreement between Mortgagor, Mortgagee and Banks dated May 2, 1995. Mortgagor, by accepting this Partial Release of Mortgage Lien, acknowledges that Mortgagor has no offsets, claims, counterclaims or defenses to the obligations of Mortgagor or the rights of Mortgagee and Banks under the Mortgage or the other documents evidencing, securing or otherwise executed in connection with the loan secured by the Mortgage and, to the extent that Mortgagor has any offsets, claims, counterclaims or defenses with respect to the aforesaid rights or obligations, Mortgagor hereby waives such offsets, claims, counterclaims or defenses.

04/26/1996-13633 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 SHA 16.00 IN WITNESS WHEREOF, Mortgagee and Mortgagor has caused these presents to be executed by its duly authorized officer(s) this 17 day of April 1996.

NATIONSBANK, N.A. (SOUTH), a national banking association (successor by merger to Nationallank of Georgia, N.A.), as Administrative Agent for the Banks

Maria Maria

By:

Title:

Marry & Dyer, Jr.

21712775.W51

ACKNOWLEDGEMENT OF MORTGAGEE

STATE OF Georgia	
COUNTY OF Fult	on
national banking associational banking associational banking associated informed of the content	a notary public in and for said County in said State, do hereby certify, who is the Vice Prese of NATIONSBANK, N.A. (SOUTH), a cistion (successor by merger to Nationalbank of Georgia, N.A.) (the name is signed to the foregoing instrument, and who is known by me and e such Said instrument, that he, in his capacity as aforesaid, and with full same voluntarily for and as the act of the Mortgages.
	and and scal of office, this $\sqrt{\frac{\gamma^2}{\text{day}}}$ of $\sqrt{\frac{\text{April}}{2}}$, 1996.
	Notary Public
My Commission Expir	PUBLIC STARL SOLVER
21712775.W51	Thy Commission (highest Commission (highest Co

EXHIBIT "A"

Lot 95, according to the Survey of Summer Brook, Phase Three as recorded in Map Book 20, Page 28 in the Probate Office of Shelby County, Alabama.

Lot 42, according to the Survey of Lenox Place, Phase One, as recorded in Map Book 19, Page 44, in the Probate Office of Shelby County, Alabama.

Lots 3 and 53, according to the Survey of Lenox Place, Phase Two, as recorded in Map Book 19, Page 157, in the Probate Office of Shelby County, Alabama.

11:18 AM CERTIFIED

11:18 AM CERTIFIED

SELBY COUNTY JUNE OF PROBATE

16.00

*** # 1996-13633