ALABAMA FORM PARTIAL RELEASE

STATE OF	Alabama	1	PARTIAL RELEASE OF
SIAILOF	Alabama	í	MORTGAGE SHELBY
COUNTY OF	Jefferson	í	(Book xxxxx Page xxxx xx Inst. #1995-28881

WITNESSETH:

NOW KNOW ALL PERSONS BY THESE PRESENTS, that Mortgagee, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid by Mortgagor to Mortgagee at and before the delivery of these presents, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release and further discharge from the lien of that certain Mortgage, Assignment, Security Agreement and Financing Statement by Mortgagor to Mortgagee dated September 25, 1995, recorded at most __#1995-28881 ______ (the Mortgage, Assignment, Security Agreement and Financing Statement, as amended and modified, being hereinafter referred to as the "Mortgage") without affecting the remainder of the real property encumbered by the Mortgage (including, without limitation, those easements and restrictions affecting the Property, hereinafter defined, and benefitting other property encumbered by the Mortgage), that certain piece, parcal or tract of land described in Exhibit A attached hereto and incorporated herein ("Property") unto Mortgagee.

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made and given solely for the purpose of releasing the Property from the Mortgage and not for any other purpose including, without limitation, releasing the Property from any easements or restrictions benefiting any other property encumbered by the Mortgage. The Mortgage shall otherwise remain in full force and effect in accordance with its terms. Mortgagor, by accepting this of Partial Release of Mortgage Lien, reaffirms unto Mortgagee all of its indemnities in favor of Mortgagee and Banks under the documents evidencing, securing and otherwise executed in connection with the loan secured by the Mortgage including, without limitation, the indemnities, set forth in the Environmental Indemnity Agreement between Mortgagor, Mortgagee and Banks dated May 2, 1995. Mortgagor, by accepting this Partial Release of Mortgage Lien, acknowledges that Mortgagor has no offsets, claims, counterclaims or defenses to the obligations of Mortgagor or the rights of Mortgagee and Banks under the Mortgage or the other documents evidencing, securing or otherwise executed in connection with the loan secured by the Mortgage and, to the extent that Mortgagor has any offsets, claims, counterclaims or defenses with respect to the aforesaid rights or obligations, Mortgagor hereby waives such offsets, claims, counterclaims or defenses or defenses.

Inst # 1996-13632

U4/26/1996-13632 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 SNA 16.00

ACKNOWLEDGEMENT OF MORTGAGEE

· 현세계 현존 기계의 경우소학의 문문 1981년 2년대육화외대의 전환 기계 24년 교육교 1982 - 1982 - 1982

STATE OF Georgia
COUNTY OF Fulton
I, the undersigned, a notary public in and for said County in said State, do hereby certify that \(\frac{\kappa_{\text{out}} \text{\text{out}} \), who is the \(\frac{\gamma_{\text{out}} \text{\text{cest}}}{\text{of NATIONSBANK, N.A. (SOUTH), a national banking association (successor by merger to NationsBank of Georgia, N.A.) (the "Mortgagee"), whose name is signed to the furegoing instrument, and who is known by me and is known by me to be such \(\frac{\sqrt{\text{cest}}}{\text{\text{out}}} \), acknowledged before me on this day, being informed of the contents of said instrument, that he, in his capacity as aforesaid, and with full authority, executed the same voluntarily for and as the act of the Mortgagee.
Given under my hand and seal of office, this / day of April , 1996.
Notary Public
My Commission Expires: AUBLIC AUBLIC
2[7];2775.W51

** TOTAL PAGE.05 **

IN WITNESS WHEREOF, Mortgageo and Mortgagor has caused these presents to be executed by its duly authorized officer(s) this _____ day of ____ April_____ 1996_.

WITNESSES:

By:

Herry A. Dyer, Jr.

as Administrative Agent for the Banks

NATIONSBANK, N.A. (SOUTH),

a national banking association (successor by

merger to NationsBank of Georgia, N.A.),

Title: Senior Vice President

21712775.W51

EXHIBIT "A"

Lot 23, according to the Survey of Lenox Place, Phase Two, as recorded in Map Book 19, Page 157, in the Probate Office of Shelby County, Alabama.

Lot 11, according to the Survey of Lenox Place, Phase Two, as recorded in Map Book 19, Page 157, in the Probate Office of Shelby County, Alabama.

Lots 24, 29, and 40, according to the Survey of Lenox Place, Phase One, as recorded in Map Book 19, Page 44, in the Probate Office of Shelby County, Alabama.

Lot 11, according to the Survey of Heather Ridge, as recorded in Map Book 17, page 22 in the Probate Office of Shelby County, Alabama.

Lot 48, according to the Survey of Ivy Brook, Phase Two, Second Addition as recorded in Map Book 20, Page 4 in the Probate Office of Shelby County, Alabama.

11:18 AH CERTIFIED

11:18 AH CERTIFIED

11:18 AH CERTIFIED

1996-13632