Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on January 12_ 1996 by and between J. RONALD DAWSON AND WIFE, GAIL N. DAWSON (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama. (hereinafter called the "Mortgagee").

- A. MORTGAGORS (hereinafter called the "Borrower," whether one or more) has (have) entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated AUGUST 10, 19 93(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of TWENTY THOUSAND AND 00/100 Dollars (\$ 20.000.00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgages an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993 at page 28279, in the Probate Office of SHELBY County, Alabama. The Mortgage secures (among other things) all advances make by the Mortgagee to the borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to IWENTY FIVE THOUSAND AND 00/100 Dollars (\$ 25,000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgages in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of TWENTY FIVE THOUSAND AND 00/100 Dollars \$25,000,00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or

| from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of <u>TWENTY FIVE THOUSANI AND 00/100</u> Dollars (\$ 25,000.00). |
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| Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms. |
| IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above. |
| Seal) |
| AMSOUTH BANK OF ALABAMA (Seal) |
| BY Jens Constant Cons |
| ACKNOWLEDGMENT FOR INDIVIDUAL(S) |
| STATE OF ALABAMA <u>JEFFERSON</u> COUNTY |
| I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>J. RONALD DAWSON AND WIFE. GAIL N. DAWSON</u> , whose name(s) ARE signed to the foregoing amendment, and who ARE known to me, acknowledged beforme on this day that informed of the contents of said amendment, TheY executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day |
| AFFIX SEAL MY COMMISSION EXPIRES JANUARY MOTHERY Public |
| AFFIX SEAL MY COMMUNICATION OF THE PROPERTY OF |
| ACKNOWLEDGMENT FOR BANK |
| STATE OF ALABAMA JEFFERSON COUNTY |
| I, the undersigned authority, a Notary Public in and for sald County in said State, hereby certify that Terricological, whose name as |
| Alabama, is signed to the foregoing amendment, and who is know to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said |
| banking association. Given under my hand and official seal this 12 day of 4000, 19 19 |
| Given under my mand and omoral sourcino way or |

698 Notary Public

My commission expires: This instrument prepared by: AmSouth BANK PQ Box 11007

Birmingham, AL 35288

AFFIX SEAL

04/26/1996-13606 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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