•	
STATE OF ALABAMA)	FULL 25X113537 OF RECORDED LIEN OB: 43 AM CERTIFIED
JEFFERSON COUNTY)	OB: 43 AM CERTIFIED RECORDED LICE. SHELBY COUNTY JUBGE OF PRODATE
	001 MEL 8.50
Corporation, acknowledges for certain mortgage executed by the control of the con	ENTS, That, BANK OF ALABAMA, an Alabama Banking cull payment of the indebtedness secured by that y Arthur Howard Homes, Inc.
on the $30th$ day of	August , 19 94 , which said mortgage was he <u>ludge of Probate</u> of <u>Shelby</u>
County, Alahama	, in Real Volume/Book 1994 at ther hereby release and satisfy said mortgage.
Page and does rur	ther hereby release and satisfy said mortgage.
	·•
IN WITNESS WHEREOF, BANK (OF ALABAMA, an Alabama Banking Corporation, has executed this the $25th$ day of $April$,
19 <u>96</u> .	• • • • • • • • • • • • • • • • • • •
	•
	BANK OF ALABAMA, An Alabama Banking Corporation BY: Mula Junk
	ITS: Real Estate Loan Officer
STATE OF ALABAMA_)	
JEFFERSON COUNTY)	
I, the undersigned, a Notar hereby certify that Wanda Francisch of BANK signed to the foregoing in the foreg	OF ALABAMA, an Alabama Banking Corporation, is a strument, and who is known to me acknowledged that, being informed of the contents of the afficer and with full authority, executed the same
Given under my hand and sea	1 this the 25 th day of April , 19 96 .
COMPLISATIONEX CREPTOTORES CO. 1998	Willy Latman
	NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Wanda Franklin - Bank of Alabama

ADDRESS: 2340 Woodcrest Place, Birmingham, Al. 35 209