

This instrument was prepared by

MERCHANTS & PLANTERS BANK

P.O. Box 240, Montevallo, Alabama 35115

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Attorney at Law
P.O. Box 119
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1-205-665-5076

STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between FAITH TEMPLE DELIVERANCE CENTER, INC. (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of ONE HUNDRED TWENTY-SIX THOUSAND, EIGHT HUNDRED TWENTY-FIVE and 78/100----- Dollars (\$ 126,825.78***), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances thereto, situated in SHELBY County, State of Alabama, to wit:

Parcel I

A tract of land situated in the E 1/2 of the SE 1/4 of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama and run North 01 deg. 05 min. West for 670.35 feet; thence North 90 deg. 00 min. West for 256.67 feet; thence North 01 deg. 46 min. West for 743.30 feet; thence North 16 deg. 16 min. East for 40.07 feet to point of beginning; thence South 77 deg. 15 min. East for 98.54 feet; thence North 41 deg. 17 min. West for 61.14 feet; thence North 24 deg. 40 min. West for 409.60 feet; thence North 33 deg. 45 min. West for 76.80 feet to a point of intersection with the Southeasterly right of way line of Alabama Highway No. 155; thence South 51 deg. 07 min. West along road right of way line for 252.11 feet; thence South 39 deg. 35 min. East for 317.41 feet; thence South 70 deg. 15 min. East for 158.34 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel II

A tract of land situated in the SE 1/4 of the SW 1/4 of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama, and run North 3 deg. 30 min. West 412 feet; thence North 48 deg. 35 min. East, 163 feet; thence South 41 deg. 25 min. East 38.7 feet; thence South 80 deg. 10 min. East 74.9 feet; thence North 12 deg. 50 min. East 87.8 feet; thence South 81 deg. 10 min. East 150.3 feet; thence North 42 deg. 20 min. East 95.6 feet to a point of intersection with the Southwesterly right of way line of Shelby County Road No. 15; thence North 35 deg. 10 min. West along said road right of way line for 154.0 feet; thence South 48 deg. 35 min. West 322.0 feet to the point of beginning; being situated in Shelby County, Alabama.

THIS IS A FIRST MORTGAGE.

Inst # 1996-13484

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SHELBY COUNTY JUDGE OF PROBATE

Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

Inst # 1996-13484

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Mortgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors FAITH TEMPLE DELIVERANCE CENTER, INC.

have hereunto set their signature and seal, this 17th day of April, 1996
Johnny Harris, Church Bishop (SEAL)
Faith Temple Deliverance Center, Inc. (SEAL)
Jacquelyn L. Cottrell, Secretary (SEAL)
(SEAL)

THE STATE of

COUNTY }

I, the undersigned
hereby certify that

, a Notary Public in and for said County, in said State,

whose name signed to the foregoing conveyance, and who known to me acknowledged before me on this day, that being
informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of , 19 Notary Public.

THE STATE of ALABAMA

SHELBY

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Johnny Harris, as Church Bishop and Secretary and Jacquelyn L. Cottrell,
as Secretary
whose name as such Officers of Faith Temple Deliverance Center, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of
the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal, this the 17th day of April, 1996
Notary Public

Return to:

MERCHANTS & PLANTERS BANK

P.O. Box 240

Montevallo, Alabama 35115

MORTGAGE

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