

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1063890592
POOL #: D65936
RBMG LOAN #: 791657

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto NATIONSBANC MORTGAGE CORPORATION successors and assigns,
that certain mortgage executed by
DEDRA T WHITE, an unmarried person

dated 11/06/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./199532685
Page/ , on 11/13/95


together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

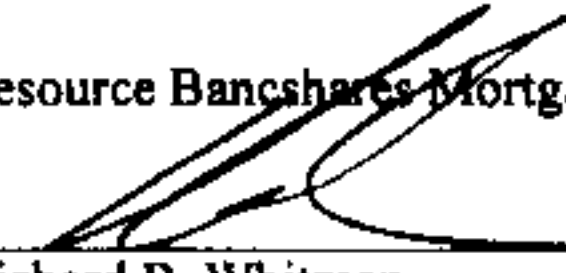
Inst # 1996-13466

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Richard B. Whitman
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Chad Farmer its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Chad Farmer
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Richard B. Whitman
Assistant Vice President



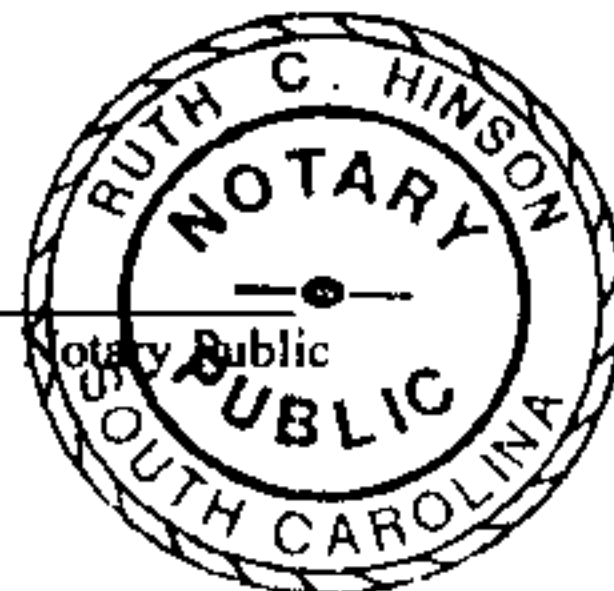
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard B. Whitman whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 16, 1996


Ruth C. Hinson
My Commission Expires: 09/26/99



Prepared by & return to:
L. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3245

04/16/96 NTF5-C 04/96

04/25/1996-13466
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50