STATE OF ALABAMA **SHELBY COUNTY OF**

LOAN #:

1063246233

POOL #: RBMG LOAN #:

D65373 786257

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto NATIONSBANC MORTGAGE CORPORATION

successors and assigns,

that certain mortgage executed by

TIMOTHY WAYNE FRANKS, AN UNMARRIED MAN

dated 10/25/95

and recorded in the Office of the Judge of Probate of

. Doc./95-30884

SHELBY Page/

, on 10/25/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

County, Alabama in Book/

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

its

has

Assistant Vice President

caused this instrument to be executed in its name by William Morgan

and its corporate seal is hereto affixed and attested by Assistant Secretary

both of whom

are thereunto duly authorized.

ATTEST:

Anita L. Etheredge Assistant Secretary

Anita L. Etheredge

South Carolina STATE OF COUNTY OF Richland

Resource Mancshares Mortgage Group, Inc.

William Morgan

Assistant Vice President

SEA

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I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President of William Morgan

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the Appl 16, 1996

Irene S. Wooster

My Commission Expires: 05/05/2004

Notary Public

Prepared by & return to:

L RISINGER

Resource Baneshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

the state of the s

1(800)933-2890 EXT. 3245

04/16/96 NTF5-A 04/96

04/25/1996-13464 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HEL

"是我们的人,我们就是我们的人,我们就是我们的人,你们就是什么。" "我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们