THIS INSTRUMENT PREPARED BY:	(NAME) <u>Karen</u>	Coalson	<u></u>	<u></u>
(fullingten)	(ADDRESS) <u>505</u>	N 20th Street	Birmingham, Al.	35203
STATE OF ALABAMA) F1.	JLL SATISFACT	ION OF RECORDE	D LIEN
COUNTY OF Jefferson)			
KNOW ALL MEN BY THESE PR	ESENTS, That, Comp	ass Bank, a corpora	ation, acknowledges full (payment of the indebted-
ness secured by that certain mortgag				1989
which said mortgage was recorded in				
Alabama, in <u>Real</u>	Book No.	228	, Page No7	84
(and assigned to				
Page No.				ge.
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		•		1996 1996
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				. t
In Witness Whereof, Compass	Perk a corporation (hae caused these or	resents to be executed th	his <u>16th</u> day of
				——————————————————————————————————————
<u>April</u>	, 19 <u>96</u>	·		
		Compass Bank	M. Jan	
		By	Officer	
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
I, the undersigned Notary Pub	lic. in and for said Cor	unty in said State, he	ereby certify that <u>Ιαπ</u>	ie M. Tatum
				of
Compass Bank, a corporation, is s				
day that, being informed of the co				
ecuted the same voluntarily for and				
Given under my hand and Official	seal this16±h			·
~ 1		X222	Coalse.	, /
2-21-98		Notary Public		

Form No. 99/33-1217 Rev. 3/96