

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto

Chase Manhattan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF  
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

LAWRENCE A. GOLDBERG  
and wife,  
CINDA T. GOLDBERG

Inst 1996-13395

SHELBY

ALABAMA

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said  
Chase Manhattan Mortgage Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the \_\_\_\_\_ day of  
APRIL 19, 1996, 19 \_\_\_\_.

COATS & CO., INC.

BY: R.B. Coats, III  
R.B. COATS, III

PRESIDENT

ATTESTED BY:

Cindy Richards

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the \_\_\_\_\_ day of  
APRIL 19, 1996, 19 \_\_\_\_.

Cynthia M. Spencer  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 23, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission expires: \_\_\_\_\_

Inst # 1996-13396

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

04/24/1996-13396  
02:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50