

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

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|--|--|---|
| 1. Debtor(s) (Last Name First) and address(es) HALL, Frank W 3608 Highway 109 Columbiana, AL 35051 | 2. Secured Party(ies) and address(es) FIRST NATIONAL BANK OF COLUMBIANA #2 Inverness Center Parkway Birmingham, AL 35242 | 3. For Filing Officer (Date, Time, Number, and Filing Office) |
| 4. <input type="checkbox"/> Debtor is a Utility | | |
| 5. This statement refers to original Financing Statement bearing File No. 1996-12680 Filed with Shelby Co Judge of Probate Date Filed 4-18-1996 | | |
| 6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. | | |
| 7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. | | |
| 8. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. | | |
| 9. <input type="checkbox"/> Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12. | | |
| 10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. | | |
| 11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above. | | |
| 12. | | |

1996-13380
In
04/24/1996-13380
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL

No. of additional sheets presented:

By: _____ FIRST NATIONAL BANK OF COLUMBIANA
Signature(s) Debtor(s) (necessary only if Item 10 is applicable) By: Nancy Jones, Loan Processor
Signature(s) of Secured Party(ies)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL