

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK

065-602-14077 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY) **FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by BRAXTON BRAGG ELLISON, SR.
AND WIFE, MAURINE TILMAN CROWELL ELLISON on MAY 30, 1991 & JUNE 25, 1991
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in _____ Book No. 346 & 350, Page No. 233 & 34
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

Inst # 1996-13282

04/24/1996-13282
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH, a corporation, has caused these
presents to be executed this 22ND day of APRIL, 19 96.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH
By Margaret Brakefield
Its: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BRAKEFIELD
whose name as ASSISTANT VICE PRESIDENT of
COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22ND day of APRIL, 19 96.

Ulrica K. Harper
Notary Public
MY COMMISSION EXPIRES MAY 8, 1999