County of SHELBY	
RELEASE OF MORTGAGE	
KELEASE OF MORIGAGE KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home	
Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage	$\ $
executed by	
JOHN T BALCH AND	
CAROLYN R BALCH	
HUSBAND AND WIFE	

as Mortgagors, to the undersigned, which mortgage is dated 12/15/94 and filed for record	
9437554 in Mortgage Book N/A, Page N/A, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest,	l
claim and demand in and to the following described real estate situated in the County of Shelby.	
State of Alabama, to-wit:	1
LOT 204, ACCORDING TO THE MAP AND SURVEYOF EAGLE POINT,	1
2ND SECTOR PHASE 1, AS RECORDED IN MAP BOOK 18, PAGE 2, IN	
THE OFFICE OF JUDGE OF PROBATE OF SHELBY COU NTY,	1
<u>ALABAMA.</u>	
The Mortgage described herein has been paid and satisfied in full.	
THE DISCRETE CONTINUE DESCRIPTION OF THE PARTY AND ADDRESS OF THE PARTY OF THE PART	1
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on	
this the 15 day of April, 1996.	
Countrywide Home Loans, Inc. (fka.	
Countrywide Funding Corporation)	1
By:	İ
x iener Parker Doug Bloomer	
Its: ASST. SECRETARY	
Attest:	
By: Allina M.	
Yasmin Imam	
Its: ASST. SECRETARY Assigned on:	ļ
Date: 00/00/00	١
State of TEXAS) Inst. #:	
) Book: N/A	
County of COLLIN) Page: N/A	
and the state of t	
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Doug Bloomer and Yasmin Imam, whose names as ASSISTANT SECRETARY and ASSISTANT	
SECRETARY of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation)	
respectively, are signed to the foregoing instrument, and who are known to me, acknowledged	į
before me on this day that being informed of the contents of this instrument, they, as such	
officers and with full authority executed the same voluntarily for and as the act of such	
corporation.	
CONTROL 1 1 1 1 1 1 1 COSC - Alia (b. 15 day of Ameil 1996	
GIVEN under my hand and scal of Office this the 15 day of April, 1996.	
Las //42	
CURTIS MILLS Curtis Mills	
Notary Public	
My commission super 101691 OP 145 AM CERTIFIED	
SHELBY COUNTY JUDGE OF PROBATE OOL NEL 9.50	
And inch Ainh	
• • · · · · · · · · · · · · · · · · · ·	
Mail Recorded Satisfaction To: Document Prepared By:	
Mail Recorded Satisfaction To: Document Prepared By: JOHN T BALCH AND Melody Concy	
113 TALON PKY 6400 Legacy Drive	
BIRMINGHAM AL 35242 MSN PTX-41, Plano, TX 75024	
Tel:	

CFC Loan # 2760957

State of ALABAMA