## SEND TAX NOTICE TO:

This instrument prepared by: Melissa Kessler Smith 2700 Hwy 280, Suite 60 Birmingham, AL 35223

(Name)	Dona	ld B.	Simmo	18	
(Address)	117	Royal	Chase	Drive	·

Pelham, Alabama 35124

Warranty Deed

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of \$ TWO HUNDRED TWENTY THOUSAND AND NO/100------------ DOLLARS(\$220,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we. H. Walker and Associates, Inc.

(herein referred to as grantors) do grant, bargain, sell and convey unto Donald B. Simmons and Angela K. Simmons Husband and Wife

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 10, according to the map of Royal Oaks - Sixth Sector, as recorded in Map Book 18 page 117, in the Probate Office of Shelby County, Alabama.

Subject to: All Easements, Restrictions and Rights of Way of record.

04/23/1996-13223 02:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 52.50 OG1 SMA

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we/I have set our/my hand(s) and seal(s), this 19th day of April, 1996. Signed, sealed and delivered in the presence of:

	(Scal) Walker and	Associates, Inc.
	(Scal)	(Scal)
STATE OF ALABAMA  Jefferson COUNTY		
the undersigned H. Walker and Associates, Inc.	, a Notary Public in and for said	d County, in said State, hereby certify that
*	the foregoing conveyance, and whoisisis	known to me, acknowledged before me executed the same voluntarily
Given under my hand and official seal this	19th day of April	A.D., 19.96
	Helisan tasse	u Smit
		Notary Public

My Commission Expires: 9 1697