## IFFERSON TITLE CORPORATION

|                                                                                              |                                                  | igham, Al. 35201 • (205) 328-8020                                                                                                                                                                      | 4                                                |
|----------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| T. Charan Mahlar                                                                             | Esquire                                          |                                                                                                                                                                                                        | •                                                |
| (Name) 3. Steven Mobiley,<br>2126 Morris Avenu<br>(Address) Birmingham, Alaba                | æ                                                |                                                                                                                                                                                                        | •                                                |
| Corporation Form Warranty Deed                                                               |                                                  |                                                                                                                                                                                                        |                                                  |
| STATE OF ALABAMA                                                                             | }                                                | KNOW ALL MEN BY THESE PRESEN                                                                                                                                                                           | NTS,                                             |
| COUNTY OF SHELBY                                                                             | 5                                                |                                                                                                                                                                                                        |                                                  |
| That in consideration of Twenty-Two (\$22,226.20)                                            |                                                  | Hundred Twenty-Six and 20/100                                                                                                                                                                          | DOLLARS                                          |
| to the undersigned grantor, MOBLEY DEVELOPMEN                                                | Mr, INC.                                         |                                                                                                                                                                                                        | a corporation                                    |
| GRANTOR does by these presents, gran<br>ANTHONY JONES BUT                                    | nt, bargain, sell an<br>ILDER, INC.              | rantee herein, the receipt of which is hereby ack and convey unto the following described real estate, situated in                                                                                     | nowledged, the said                              |
| Falliston, Sector 3, Phase I.<br>Probate Office of Shelby Cour                               |                                                  | recorded in Map Book 20, Page 140,                                                                                                                                                                     | in the                                           |
| rights-of-ways of record in the Exhibit "A" attached hereunted mineral and mining rights not | the Probate O<br>o and made a j<br>t owned by gr | covenants, restrictions, easements of fice of Shelby County, Alabama, a part of this conveyance; also subject to real proper property but not yet due and paya                                         | nd to<br>ect to<br>ty taxes                      |
| The full consideration quot simultaneously herewith.                                         | ed above was                                     | paid from a mortgage loan closed                                                                                                                                                                       | 04/22/1<br>04:15 PM                              |
| TO HAVE AND TO HOLD, To                                                                      | the said GRANTE                                  | EE, his, her or their heirs and assigns forever.                                                                                                                                                       |                                                  |
| assigns, that it is lawfully seized in fee sin sell and convey the same as aforesaid, and    | aple of said premised that it will, and it       | d assigns, covenant with said GRANTEE, his, hes, that they are free from all encumbrances, that is successors and assigns shall, warrant and defend forever, against the lawful claims of all persons. | it has a good right to<br>d the same to the said |
| IN WITNESS WHEREOF, the said authorized to execute this conveyance, h                        |                                                  |                                                                                                                                                                                                        | President, who is                                |
| this the 28th day of Mar                                                                     | ch                                               | , 19 <u>96</u> .                                                                                                                                                                                       |                                                  |
| ATTEST:  STATE OF ALABAMA                                                                    | Secretary<br>)                                   | By STEVEN MOBILEY                                                                                                                                                                                      | President                                        |
| COUNTY OF SHELBY  I. Kenneth W. Walker  berely certify that J. Steven                        | )<br>)<br>Mohlev                                 | a Notary Public in and for said                                                                                                                                                                        | County, in said State.                           |

nereby certify that

, a corporation, is signed President of Mobbley Development, Inc. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th

day of March

, 19 96

للأسطان والمستدر كومكر وغراريا فالديا فالمصادرين

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Form A1.A-12 (Rev. 12-74)-Quality Press

## EXHIBIT "A"

## COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and/or assigns, herewith covenant and agree to take all measures necessary to prevent/minimize the discharge of all sources of pollution (i.e., sediment, trash, garbage, debris, oil & grease, chemicals, material, etc.) to waters of the State from disturbed areas within the boundaries of the property herein conveyed.

Grantee further covenants to exercise applicable Best Management Practices (BMPs) for control of pollutants in storm water run-off as provided in the Alabama Handbook for Erosion Control, Sediment Control, and Stormwater Management on Construction Sites and Urban Areas and to comply with all city, county, and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act, as amended, and the Alabama Environmental Management Act, as amended.

Grantee further agrees to comply with applicable portions of the Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination Systems (NPDES) General Permit issued for the property herein conveyed.

Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed BMPs for the control of pollutants in storm water run-off.

Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of costs incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within ten (10) days after receipt of written demand.

The Grantee also agrees to pay any administrative fines and associated legal fees levied by the ADEM against the Grantor for non-compliance situations arising from actions or negligence on the part of the Grantee.

The foregoing shall be and is covenant running with the land to the benefit of Grantor, its successors and/or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein.

Inst # 1996-13131

D4/22/1996-13131
D4:15 PM CERTIFIED
SKELBY COUNTY JUDGE OF PROBATE
12.00