

070480400730

AmSouth BANK OF ALABAMA

THIS INSTRUMENT PREPARED BY:
MARTELLA W. JACKSON
P O BOX 1984
BIRMINGHAM, AL 35201

Satisfaction of Mortgage

STATE OF ALABAMA,
SHELBY,
COUNTY.

Inst # 1996-13120

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

LARRY R. HOUSE AND WIFE, LINDA HOUSE

under date of JULY 30, 1990, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 3874/382, at page No. 495 / 76, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 3RD, date of APRIL, 19 96.

AmSouth Bank of Alabama

By

M. Brakefield
BANK OFFICER

04/22/1996-13120
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL B.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED (MARTELLA W. JACKSON), a Notary Public,

in and for said County in said State, hereby certify that M. BRAKEFIELD, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of APRIL, 19 96.

Marthella W. Jackson
6/8/98 Notary Public