

Return to
Prepared by
SYNOVUS MORTGAGE CORP.
2100 B SOUTHBRIDGE PARKWAY
SUITE 260
BIRMINGHAM, AL 35209
Melissa Browning
10528

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp., a corporation, for
value received to it in hand paid by _____ GE CAPITAL MORTGAGE SERVICES INC. 3 EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034 GE CAPITAL MORTGAGE SERVICES INC.
does hereby grant, bargain, sell and convey and assign unto _____
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all its right, title and interest in and to a certain Mortgage
executed to it by DAVID C. WEAVER AND CONNIE M. WEAVER, HUSBAND AND WIFE 28
day of DECEMBER, 19 ____, and recorded in Official Record Book 9601, at
Page 1271, of the public records of JEFFERSON County, ALABAMA and
together with the debt secured thereby and all right, title and interest in and to the property therein
described.

IN WITNESS WHEREOF, Synovus Mortgage Corp., an Alabama Corporation has caused this
conveyance to be signed by PAUL D. JONES its PRESIDENT and attested by
CECIL A. TURNIPSEED, VICE PRESIDENT (and its corporate seal to be hereto affixed) this
8 day of JANUARY, 19 96.

Signed, Sealed and delivered in the presence of:

Cecil A. Turnipseed

CECIL A. TURNIPSEED
VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

SYNOVUS MORTGAGE CORP.

Paul D. Jones
PAUL D. JONES,
PRESIDENT

PERSONALLY APPEARED BEFORE ME SUSAN A. WAITS

and made oath that (s)he saw the within named Synovus Mortgage Corp. by _____

PAUL D. JONES, its PRESIDENT, sign, seal and affix the Corporate Seal and

as its act and deed deliver the within written Assignment, and that deponent with CECIL A. TURNIPSEED
witnessed the execution thereof.

Sworn to before me this 8 day of JANUARY, 1996

Susan A. Waits

Notary Public SUSAN A. WAITS
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES Jan. 24, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
Commission Expiration

Inst # 1996-13093

04/22/1996-13093
12:32 PM CERTIFIED
JULIAN COUNTY JUDGE OF PROBATE
8.50