

Return to  
Prepared by  
SYNOVUS MORTGAGE CORP.  
2100 S SOUTHBRIDGE PARKWAY  
SUITE 260  
BIRMINGHAM, AL 35209  
Maggu Browning  
13480

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

Inst # 1996-13092

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp., a corporation, for value received to it in hand paid by PROVIDIAN LIFE AND HEALTH INSURANCE CO., A MISSOURI CORP. 00 WEST MARKET P. O. BOX 32830 LOUISVILLE, KY 40232 PROVIDIAN LIFE AND HEALTH INSURANCE CO. does hereby grant, bargain, sell and convey and assign unto MISSOURI CORP. 400 WEST MARKET LOUISVILLE, KY 40232 all its right, title and interest in and to a certain Mortgage executed to it by PAUL J. SPINA, JR. AND BENA ANN SPINA, HUSBAND AND WIFE 15 day of DECEMBER, 19 95, and recorded in Official Record Book, at Page, of the public records of SHELBY County, ALABAMA and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Synovus Mortgage Corp., an Alabama Corporation has caused this conveyance to be signed by PAUL D. JONES its PRESIDENT and attested by CECIL A. TURNIPSEED, VICE PRESIDENT (and its corporate seal to be hereto affixed), this 8 day of JANUARY, 19 96.

Signed, Sealed and delivered in the presence of:

CECIL A. TURNIPSEED

  
VICE PRESIDENT  
STATE OF ALABAMA )

SYNOVUS MORTGAGE CORP.

  
PAUL D. JONES,  
PRESIDENT

COUNTY OF JEFFERSON )

PERSONALLY APPEARED BEFORE ME SUSAN A. WAITS

and made oath that (s)he saw the within named Synovus Mortgage Corp. by

PAUL D. JONES, its PRESIDENT, sign, seal and affix the Corporate Seal and

as its act and deed deliver the within written Assignment, and that deponent with CECIL A. TURNIPSEED witnessed the execution thereof.

Sworn to before me this 8 day of JANUARY, 1996



Notary Public SUSAN A. WAITS  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Jan. 24, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.  
Commission Expiration

Inst # 1996-13092

04/22/1996-13092  
12:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50