

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
(ADDRESS) Compass Bank Birmingham, Al. 35233  
15 20th Street South

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

on August 23, 1994  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instr# 1994-26506 Book No.                     , Page No.                       
(and assigned to                      in                      Book No.                       
Page No.                     ), the following described property and none other:

Lot 5, according to the Survey of Grande View Estates Development 1st  
Addition (Givianpour's Addition to Alabaster) as recorded in Map  
Book 19 page 101 in the Probate Office of Shelby County, being situated  
in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of  
April, 19 96

Compass Bank  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of April, 19 96

Sue Ailshie  
Notary Public

Inst # 1996-13087  
04/22/1996-13087  
12:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$1.50  
NOTARY