THIS INSTRUMENT PREPARED BY:	(NAME)	Compass Bank	
	(ADDRESS)	Sue Ailshie 15 20th Street South	Birmingham, Al - 35233
STATE OF ALABAMA	<b>\</b>		
	`	FULL SATISFACTION OF REC	ORDED LIEN
COUNTY OF Shelby	,		
AND ALL MEN DIZZUEGE DDG	CENTO That	Company Book a corporation acknowled	one full payment of the indebted-
		Compass Bank, a corporation, acknowled Taylor Park Properties,	
		on	
		e Judge of Probate Court ofShe1	
Alabama, in <u>Instr# 1994-229</u>	008 Boo	k No	No
(and assigned to		inBook No.	
Page No.	), and do	es further hereby release and satisfy said	mortgage.
	••		
Inst + 1996-13086			-130 <b>8</b> 6
		Inst	
		04/22/1996- 12:24 PM CER	TIFIED
		12:24 PM COM	OF PROMATE
		12:24 PM CER SHEET COUNTY JUNGS 001 NEL	8.30
In Witness Whereof, Compass B	ank, a corpora	tion, has caused these presents to be exe	cuted this8th day of
April	, 19_9	96	
		Compass Bank	<i></i>
		By MILL	J.R. Miller
		Its: Vice President	
STATE OF ALABAMA	)		
COUNTY OF Jefferson	)		
I, the undersigned Notary Public	, in and for said	d County in said State, hereby certify that ,	<u></u>
J.R. Miller		whose name asVice_Pi	resident of
Compass Bank, a corporation, is sign	ned to the foreg	going instrument, and who is known to me	, acknowledged before me on this
day that, being informed of the conte	ents of the inst	rument, he as such	officer and with full authority, ex-
ecuted the same voluntarily for and a			
ecuted the same voluntarily for and a	.a tile aut Ul 5a	-a adiportition	
Given under my hand and Official co	<sub>al this</sub> 8th	day of April	. 19 96
Given under my hand and Official se	Q: 1110		
		Notary Public	the .
		Notary Public	

Form No. 99/33-1217 Rev. 3/96