HIS INSTRUMENT PREPARED BY:		(NAME)	Sue Ailshie		
		(ADDRESS) _	Compass Bank 15 20th Stree	t South Birm	ingham. Al. 35233
STATE OF ALA	BAMA)	DARTIAL DELE	ASE OF RECORDED	I IFN
COUNTY OF	Shelby)	PARTIAL RELEA	ASE OF RECORDED	_1_1
KNOW ALI	L MEN BY THESE PE	RESENTS, That,	Compass Bank, a corp	oration, does hereby relea	se from the lien of that
certain mortgag	e executed by	Taylor	Properties, L.L.	. C .	
			<u> </u>	on October	23,1995
which said mor	tgage was recorded in	n the office of the	Judge of Probate Cour	t of <u>Shelby</u>	County,
	nstr# 1994-223			, Page No	
and amend	led in 1994-259	22 .	ή	Book No.	
, –	lo				
Page No), the folio	wing described property	y and none other.	
					* * # # # # # # # # # # # # # # # # # #
					308 308 1FI
					4
					996
Said mort	tgage shall continue it	n tull torce and eff	ect with respect to the	other property covered the	reby.
	•			presents to be executed this	લ ∢ ►
April		19_9			E Dai
. <u> </u>	<u></u> .		 .		
			Compass Bar	nk _	
				2011	I D W411
			کے lts: ۷۱وو	President	
STATE OF A	LABAMA)			
COUNTY OF	Jefferson)			
I, the und	dersigned Notary Pub	lic, in and for said	l County in said State, h	nereby certify that	· · · · · · · _ ·
J	.R. Miller		whose name as	Vice President	of
Compass Ba				no is known to me, acknow	
				as such officer a	
ecuted the sa	ame voluntarily for an	U as the act of sa	ia corporation.		
.		anal thin 1	7th day of A	April .1	9_96
Given under	my nano ano Official	36ai uns	var or	Sur aches	
				Sew acker	lu
			Notary Publ	ic	

Form No. 99/33-1216 Rev. 3/98