STATE OF ALABAMA  COUNTY OF Shelby  PARTIAL RELEASE OF RECORDED LIEN  KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of the certain mortgage executed by  South Grande View Development Co., Inc.  on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County  Alabama.  Page No.  and also Instr# 1994—25505 Book No.  Page No.  and also Instr# 1995–15378 and Instr# 1995–15379 and 1995–24083  (and assigned to Book No.  Page No.  ), the following described property and none other:  Lot 4 and 10, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 3rd Addition, as recorded in Map Book 20 page 111 in the Probate Office of Shelby County, Alabama.  Inst 1996–13082  D4/22/1996–13082  D4/22/1996–13082  D4/22/1996–13082  Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 17th day of April 1996  Compass Bank  By JR. Miller  Vice President  Vice President  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on the day that, being informed of the contents of the instrument, he as such officer and with full authonty.	THIS INSTRUMENT PREPARED BY	': (NAME)	Sue Ailshie		Horas	<del></del>
Alabama, in			Compass Bank 15 20th Street Sout	:h <u>Bi</u> :	rmingham, Al	<u>. 3</u> 52
KNOW ALL MEN BY THESE PRESENTS. That, Compass Bank, a corporation, does hereby release from the lien of the South Grande View Development Co., Inc.  on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County Alabame, inInstr#, 1994—26505Book No Page No and also Instr# 1995—15378 and Instr# 1995—15379 and 1955—24083	STATE OF ALABAMA	)	DADTIAL DELEACE A	ne pecophën	I IEN	
Scuth Grande View Development Co., Inc.  on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County Alabame, in Instr# 1994-26505 Book No. and also Instr# 1995-15378 and Instr# 1995-15379 and 1995-24083 (and assigned to Book No.  Page No.  ), the following described property and none other:  Lot 4 and 10, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 3rd Addition, as recorded in Map Book 20 page 111 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  Inst • 1996-1308P  104/22/1996-1308P  104/22/1996-1308P	COUNTY OF Shelby	)	PARTIAL RELEASE (	OF RECORDED	LIEIY	
on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County Alabama, inInatr#_1994=26505	•		1 West David and and		se from the lien	of that
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County  Alabama, inInstr#_1994_26505	certain mortgage executed by	South Gr	ande view Development	Anougt	23,1994	···································
Alabama, in	which said mortgage was recorded	in the office of the	Judge of Probate Court of		C	ounty,
Page No	Alabama, in <u>Instr# 1994-2</u>	6505 Bool	k No	, Page No 995–24083		
Lot 4 and 10, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 3rd Addition, as recorded in Map Book 20 page 111 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  Inst • 1996-13082  U4/22/1996-13082  U4/22/1						
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this	in the Probate O	ffice of She	elby County, Alabama;	being situate	d in Shelby	
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Notary Public, in and for said County in said State, hereby certify that	In Witness Whereof, Compass	Bank, a corporat	fect with respect to the other p	roperty covered then	eby.	day of
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Notary Public, in and for said County in said State, hereby certify that						
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Notary Public, in and for said County in said State, hereby certify that			Compass Bank	11/0		
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Notary Public, in and for said County in said State, hereby certify that			,	24000	J.R. Miller	<b>C</b>
I, the undersigned Notary Public, in and for said County in said State, hereby certify that			its: Vace Fre	BIGEN		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	STATE OF ALABAMA	)				
J.R. Miller whose name as Vice President  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on the		)				
J.R. Miller whose name as Vice President  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on the						
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on ti	•					
	J.R. Miller		whose name as	Vice President	<b>:</b> 	of
day that, being informed of the contents of the instrument,he as such officer and with full authority,	Compass Bank, a corporation, is s	igned to the foreg	joing instrument, and who is kr	nown to me, acknowl	edged before me	on this
	day that, being informed of the co	ntents of the inst	rument, <u>he</u>	as such officer a	nd with full autho	rity, <del>a</del> x-
ecuted the same voluntarily for and as the act of said corporation.	ecuted the same voluntarily for an	d as the act of sa	id corporation.			
Given under my hand and Official seal this 17th day of April	Given under my hand and Official	seal this17t				
Notary Public			Notary Public	un aler	me)	

Form No. 99/33-1216 Rev. 3/96