

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) DAVID B SAXON 11 BENTLEY CIRCLE SHELBY ALABAMA 35143		2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM ALABAMA 35236	3. For Filing Officer (Date, Time, Number, and Filing Office)  <div style="text-align: right;">Inst # 1993-13075 04/22/1996-13075 PM CERTIFIED 12:03 PM SHELBY COUNTY JUDGE OF PROBATE 001 MEL</div>
4. <input type="checkbox"/> Debtor is a Utility			
5. This statement refers to original Financing Statement bearing File No. 1993-20306 Filed with <u>ST OF AL SHELBY COUNTY</u> Date Filed <u>07-13-</u> 19 <u>93</u>			
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.			
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still in effect.			
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.			
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.			
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.			
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.			

12.  
1988 INVADER V- 177 BOAT SERIAL# MWK504211788  
MERCURISER 130 H P ENGINE SERIAL# 948585  
MOODY TRAILER MODEL #SBT4 SERIAL# 86283.

DATE RELEASED 04-19-96

No. of additional Sheets presented:

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: Andrew M. Stephens  
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical