## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Jefferson	)			
sell, convey, as	ssign and delive Mortgage. I	r unto nc.	, its succes	es hereby grant, barg	;ain,
below, together interest in and t	r with debts the to the lands and	reby secured, tl	icularly described, a he notes therein desc veyed by said mortga	ribed and all its	
NAMES(S) OI MORTGAGOI		BOOK	PAGE	COUNTY	STATE
Charles B. St vife, Lori C.		Inst 199	6-13057	Shelby	Alabama
				•	
THIS TRANS	FER AND ASS	IGNMENT IS	without recourse upo	on the undersigned.	
	D TO HOLD ( Mortgage,		, its successors	and assigns, forever	•
IN WITNESS caused these property in the second control of the seco	resents to be ex	ne said Coats & ecuted this the 19 96.	Co., Inc., as owner 15th day of	of said mortgages ha	S
		4	COATS & CO., INC	<b>C</b> .	1058 171ED
			BY: R.B. COATS, III	PRESIDEN'	
ATTESTED E	34 Cindy	Richa	(4)		11:47 AN:
STATE OF A COUNTY OF	LABAMA) JEFFERSON	)			
certify that R. foregoing inst	B. Coats, III, value of the control	who is President no is known to to ontents of the co	t of Coats & Co., Inc	h officer with full	rehy
GIVEN UND	ER MY HANI 19 96	AND OFFICE	IAL SEAL this the	th day of Space	rei_
My Commiss		IY COMMISSION UN	F ALABAMA AT LARGE.	ry Public /	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209