This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

•	ing re-recorded to correct the state of incorporation of
the "Assignee".	local the underedened bolder of a Mortgage
For Value Re	ceived, the undersigned holder of a Mortgage ) whose address is P.O Box 12785 Birmingham, AL
35202-6785, does h	ereby grant, sell, assign, transfer and convey,
unto the N	ORWEST MORTGAGE, INC.  zed and existing under the laws of ***********************************
•	(herein "Assignee"), whose address is
800 Marquette Avenue	South, Minneapolis, MN 55402
a certain Mortgage	dated September 8, 1995, made and executed by
hn Jeffre <u>y Huff, and wife, Leigh Spo</u>	ort Huff, and Hayswood Mal Sporti, , to and in favor of
a married man	SCOTT MODICAGE CORPORATION and given to secure payment of
\$122.850.00	which
	cord in Book, Volume or Liber No. 1995, at
page <u>25284</u> of t	he Probate Records of Shelby
therein described	LABAMA, together with the note(s) and obligations and the money due and to become due thereon with rights accrued under such Mortgage.
TO HAVE AND T assigns, forever, above-described Mo	TO HOLD the same unto Assignee, its successor and subject only to the terms and conditions of the ortgage.
	EREOF, the undersigned Assignor has executed this tgage on SEPIMEBER 14, 1995
(1) A.M	· · · · · · · · · · · · · · · · · · ·
Witness:	CASTLE MORTGAGE CORPORATION
Denes D	Coonen By: Chilleth 1. Staguer
Witness:	Elizabeth K. Stagner
Attest:	First Vice President
	Inst # 1995-30281
STATE OF ALABAMA	
COUNTY OF JEFFERS	ON 10/23/1995-30281
<b>* * *</b>	oo om lektiriet
On this	14th day of September CESOS PROBATE, I Karen N. Public in and for anima country and state, hereby
certify that Ell	zabeth K. Stadner whose hame is signed to the
foregoing conveys	ince, and who is known to me, acknowledged before
me that, being i	nformed of the contents of the conveyance, whe
executed the same day the same bear	e voluntarily as <u>First Vice President</u> act on the
wal cue bame bear	· <del>-</del>
Given under	my hand and seal of office this the
day of September	, 19 <u>95</u>
My commission	on expires: JULY 17, 1997
<u> </u>	White Public
kar <b>e</b> n≪n. Sno	ow, Notary Public Inst * 1996-12982
A-ARM MERAL	Inst * ****
a larger than the	1

0/3/02/1996-12982 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.50 001 SNA