This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE \* This assignment is being re-recorded to correct the state of incorporation of the "Assignee". For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC.

corporation organized and existing under the laws of \*\*\*\* MANNESOX\* \* California \_\_\_\_, (herein "Assignee"), whose address is \_\_\_\_\_ 800 Marquette Avenue, South, Minneapolis, MN 55402 a certain Mortgage dated <u>Oct. 13, 1995</u>, made and executed by Donald Edward Sharman and Michelle A. Sharman, Husband, to and in favor of Castle Mortgage Corporation and wife and given to secure payment of Ninety One Thousand Two Hundred Ninety and No/100 ----- which Mortgage is of record in Book, Volume or Liber No. 1995-29384 , at pagexxxxxxxxx of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_Oct. 27, 1995 \_\_\_\_. CASTLE MORTGAGE CORPORATION Elizabeth K. Stagner Witness: First Vice President Attest: Inst # 1995-34291 101230/1995-34291 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 STATE OF ALABAMA COUNTY OF JEFFERSON On this 27th day of October, 1995, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date. Given under my hand and seal of office this the 27th day of \_\_\_\_\_\_\_, 19\_95\_\_\_\_. My commission expires; JULY 17, 1997 Karen N. Snow, Notary Public 1996-12980 04/22/1996-12980 09:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 10.50 A-ARRIM-REE AL