SHELBY COUNTY JUBGE OF PROBATE

09354 AM CERTIFIE

FIRST FEDERAL SAVINGS BANK OF LAGRANGE

POWER OF ATTORNEY

| | | POWER | OF ATTORNEY | , | THE CALUNCE DANK OF LA | GRANGEO |
|--------------|------------------|---------------------|---------------------------------------|------------------------------|---|--|
| | | | | FIRST | EDERAL SAVINGS BANK OF LA | - |
| STATE OF | Alabama | | | 101 N | ORTH GREENWOOD ST. | # |
| COUNTY OF_ | Shelby | . | | . / | HGE, GA 30240 Syrich | <u>ب</u> ي |
| | | | | ΒΥ: ⊆ |) and the same of | |
| KNOW | V ALL MEN BY THE | SE PRESENTS: THAT | THE DEBT SE | CURED BY A | MORTGAGE EXECUTED BY: | • |
| FIRST FEDER | RAL SAVINGS BAN | K OF LAGRANGE, TO | Celia S. | Fulton | | |
| RECORDED II | N MORTGAGE BO | ок <u>1993</u> | , PAGE | 10879 | IN THE OFFICE OF THE | |
| JUDGE OF PR | ROBATE OF | Shelby c | DUNTY, HAS B | EEN FULLY PA | AID AND SAID DEBT IS | |
| ENTITLED TO | BE SATISFIED. | | | | | |
| NOW | THEREFORE, THE | SAID: FIRST FEDER | AL SAVINGS BA | NK OF LAGR | ANGE, HAS CONSTITUTED AND | |
| APPOINTED, | AND BY THESE PR | ESENTS DOES HERE | BY CONSTITUT | E AND APPOI | NT | |
| JUDGE OF PR | ROBATE OF | Shelby | _COUNTY, ITS | TRUE AND L | AWFUL ATTORNEY FOR IT AND | |
| IN ITS NAME | TO ENTER IN THE | MARGIN OF THE REC | ORDS WHERE | SAID MORTO | AGE IS RECORDED, FULL | |
| SATISFACTIO | ON THEREOF, HER | EBY RATIFYING AND | CONFIRMING A | NY AND ALL | ACTS OF ITS SAID ATTORNEY- | . A. |
| IN-FACT IN A | ND ABOUT SAID P | REMISES. | | | | 元日書 |
| | | | | | | SILE |
| IN W | VITNESS WHEREO | F, THE HANDS OF THE | OFFICERS AN | D THE SEAL | OF THE COPPORATION, THIS | 196-196-196-196-196-196-196-196-196-196- |
| 18thc | DAY OF | April 19 | 96 | | | 07 E |
| | | | | | | S |
| | | | F/ K/A F | RST FEDERA | SS BANK OF LAGRANGE L. SAVINGS AND LOAN | 5 2 |
| | | | A | SOCIATION | OF LAGRANGE | 9 6 |
| | | | BY: | r. VICE-PRES. | | |
| | | | ATTEST: | Kelth | m Gaines | |
| | - | | · · · · · · · · · · · · · · · · · · · | T. SECRETAR | Y | |
| | Georgia | | | | | • |
| COUNTY OF | Troup | | | | • | |
| | | | | | COUNTY AND STATE, HEREBY | • |
| CERTIFY THA | . Vice Presi | dent AN | D Assist | Parmer Secreta | | 4 |
| FIRST FEDER | RAL SAVINGS BAN | K OF LAGRANGE, A C | ORPORATION | , ARE SIGNED THAT REING I | TO THE FOREGOING AND WHO NFORMED OF THE CONTENTS | |
| THEREOF, TI | HEY AS SUCH OFF | ICERS AND WITH FUL | L AUTHORITY, | EXECUTED 1 | HE SAME VOLUNTARILY ON | |
| THE DAY THE | E SAME BEARS DA | ATE FOR AND AS THE | ACT OF SAID | CORPORATIO | N. | |
| GIVEN UNDE | R MY HAND AND | SEAL, THIS 18th DA | Y OF | April 1 | <u>9 96 </u> | |
| | | Janu | w sy | KCU_ | | |
| | | NOTARY PUBLIC | Y COMMISSION EXP | RES OCTOBER 28, | 1997 | |
| THIS INSTRU | IMENT PREPARED | BY Janio | e Lynch | | | |
| OF FIRST FE | DERAL SAVINGS | BANK OF LAGRANGE, | 101 NORTH G | REENWOOD S | T., LAGRANGE, GA. 30241 | |