First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) | DDDCDNTC. TL. |
|--|--|
| KNOW ALL MEN BY THESE Shelby County) | PRESENTS: Indi, |
| | |
| WHEREAS, | |
| James W. Fuhrmeister and wife Patricia Y. Fuhrmeister | lid heretofore on the 11th day of August |
| | |
| 19.93 execute a mortgage to FIRST ALABAMA BA | |
| which said mortgage is recorded in Veloces 1993-24 | 20 page, Probate Office of Shelby |
| County, Alabama. | |
| WHEREAS, the indebtedness secured by said mo | ortgage has been paid to FIRST ALABAMA BANK |
| | |
| Shelby County in full, | |
| NOW, THEREFORE, the undersigned, FIRST AI | ABAMA BANKShelby County does |
| | |
| hereby acknowledge satisfaction and payment in ful | |
| charges the property described in said mortgage from | om the lien of same. |
| | mi 11 |
| IN WITNESS WHEREOF, said FIRST ALABAMA | |
| presents to be signed in and by its corporate name | by Gregg Maercker |
| its Vice-President theres | unto duly authorized on this the 26th day of |
| <u>March</u> , 19 96 | |
| • | FIRST ALABAMA BANK Shelby County |
| . | FIRST ALABAMA BANK Shelby County |
| | By Vice-President |
| | ₩11B |
| | nst # 1996-12909 |
| State of Alabama) | 1 2 9 0 9 |
| AO. | 4/19/1996-12909 146 PM CERTIFIED |
| Qi | HET BY COUNTY MINER B.50 |
| I, the undersigned authority, a Notary Public, in | and for said County, in said State, detect certify |
| that Gregg Maercker who | se name as Vice-President of |
| FIRST ALABAMA BANK Shelby County | , a corporation, is signed to the foregoing full |
| release of mortgage, and who is known to me, acknown | owledged before me on this day, that, being informed |
| of the contents of the instrument, he, as such officer | |
| tarily for and as the act of said corporation. | |
| | |
| Given under my hand and official seal this the | 26th day of <u>March</u> 19 96 |
| | Oceanna allina |
| • | Notary Public |
| LON-150 | My Commission Expires May 24, 1998 |
| | • |