

## FULL RELEASE OF MORTGAGE

State of Alabama )  KNOW ALL MEN BY THESE PRESENTS: That,  ShelbyCounty)
WHEREAS,
Truman J. Barber. Jr & Condra Lynn Barber did heretofore on the 16 day of October.
92, execute a mortgage to FIRST ALABAMA BANK  Inst.  which said mortgage is recorded in ** 199224536page, Probate Office of Shelby
County, Alabama.
WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  Shelby County in full,
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Shelby County, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, said FIRST ALABAMA BANK Shelby County hase caused these presents to be signed in and by its corporate name by Russ Campbell its Branch Manager thereunto duly authorized on this the 17 day of
April, 19_96
Byits Branch Manager 1996-12905
State of Alabama )
Shelby County)  04/19/1996-12905  02:46 PM CERTIFIED  02:46 PM CERTIFIED
I, the undersigned authority, a Notary Public, in and for agid founty, fastisaid State, hereby certify  that whose name as Branch Manager of
FIRST ALABAMA BANKShelby County, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.
Given under my hand and official seal this the 17 day of April 19 96.  Notary Public 1957
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