First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN BY THE | UPCE DRECENTS: That |
|--|---|
| Shelby County) | TESE PRESENTS. That. |
| | |
| WHEREAS, | |
| W A Jones Construction Co. Inc. | did heretofore on the 29day ofApril |
| 19 95, execute a mortgage to FIRST ALABAM | IA BANK Shelby County |
| T - + - | 9525433 _{page} Probate Office of Shelby |
| which said mortgage is recorded in ** | , page, 1 1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| County, Alabama. | |
| WHEREAS, the indebtedness secured by 88 | id mortgage has been paid to FIRST ALABAMA BANK |
| Shelby County in full, | |
| | |
| NOW, THEREFORE, the undersigned, FIRS | ST ALABAMA BANK <u>Shelby County</u> , does |
| | in full of said indebtedness and hereby releases and dis- |
| charges the property described in said mortga | ge from the lien of same. |
| charges the property described in said more | |
| IN WITNESS WHEREOF, said FIRST ALA | BAMA BANK Shelby County hase caused these |
| presents to be signed in and by its corporate | name by Anthony F. Holmes |
| Executive Vice-President | thereunto duly authorized on this the 16 day of |
| ^ | |
| April, 1996 | |
| | FIRST ALABAMA BANK Shelby County |
| | By |
| | its Executive Vice- President |
| | Inst # 1996-12898 |
| State of Alabama) | :^ |
| Shelby County) | 04/19/1996-1289B |
| | D2 # 46 PM CERTIFIED D2 # 46 PM CERTIFIED PROPATE |
| I, the undersigned authority, a Notary Pub | lic, in and Topical County, 30 said State, hereby certify Executive Vice-President |
| that Anthony F. Holmes | whose name as Executive Vice-President of |
| FIRST ALABAMA BANK Shelby County | |
| release of mortgage, and who is known to me. | acknowledged before me on this day, that, being informed |
| of the contents of the instrument, he, as such | officer, and with full authority, executed the same volun- |
| tarily for and as the act of said corporation. | |
| | |
| Given under my hand and official seal thi | s the day or |
| | Notary Public |
| | Notary Public |
| LON-150 | MA COMMISSION EXTINGED MY CONT. 322. |
| | |