

# STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                    |  |                                     |  |                                                                                                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                   |  | No. of Additional Sheets Presented: |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                            |  |
| 1. Return copy or recorded original to:                                                                                                                            |  |                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Officer                                                                                                                                                                                              |  |
| <b>Merchants &amp; Planters Bank</b><br><b>P.O. Box 240</b><br><b>Montevallo, AL 35115</b>                                                                         |  |                                     |  | <div style="transform: rotate(-90deg); transform-origin: center;">           Inst # 1996-12872<br/>           04/19/1996-12872<br/>           01:09 PM CERTIFIED<br/>           SELBY COUNTY JUDGE OF PROBATE<br/>           21.15<br/>           001 NC3         </div> |  |
| Pre-paid Acct. # <u>63-0139860</u>                                                                                                                                 |  |                                     |  |                                                                                                                                                                                                                                                                          |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>SHELNUTT GIGI MUMMALLY</b><br><b>185 MAINE RANCH CIRCLE</b><br><br><b>MONTVALLO AL 35115</b> |  |                                     |  |                                                                                                                                                                                                                                                                          |  |
| Social Security/Tax ID # <span style="background-color: black; color: black;">XXXXXXXXXX</span>                                                                    |  |                                     |  |                                                                                                                                                                                                                                                                          |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)                                                                                              |  |                                     |  | FILED WITH:                                                                                                                                                                                                                                                              |  |
| Social Security/Tax ID # _____                                                                                                                                     |  |                                     |  | 4. Name and Address of Assignee of Secured Party (IF ANY)                                                                                                                                                                                                                |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                      |  |                                     |  | 3. Name and Address of Secured Party<br><br><i>Merchants &amp; Planters Bank</i><br><i>P.O. Box 240</i><br><i>Montevallo, AL 35115</i><br>Social Security/Tax ID # <span style="background-color: black; color: black;">XXXXXXXXXX</span>                                |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                              |  |                                     |  | 5. The Financing Statement Covers the Following Types (or items) of Property:<br><b>ONE 1988 KATOYA L 2000 TRACTOR &amp; ONE 1996 CLIPPER 400 BUSH</b><br><b>HOG 4' SER # 32510</b>                                                                                      |  |

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

300

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor.
- ☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

**GIGI MUMMALLY SHELNUTT**

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ 4085.00  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 21.15
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature – see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**Merchants & Planters Bank**