8.50

RETURN TO: JACKIE D WOODARD ALICIA M WOODARD 2920 BERKELEY DR BIRMINGHAM, AL 35242 LOAN NO.: 308541

INV. NO.: C43-FEDERAL HOME LOAN MIG COR

8.8

.9661

INV. LOAN NO.: 808598597 PIF DATE: MARCH 12, 1996

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF
ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA
ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE
RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY
THAT CERTAIN MORTAGE, BEARING DATE OF AUGUST 15, 1988,
EXECUTED BY JACKIE D & ALICIA M WOODARD,

AND RECORDED IN MORTGAGE BOOK 201, PAGE 994, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA,
HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS
ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME
TO BE ATTESTED APRIL 04, 1996.

AMSOUTH BANK OF ALABAMA

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSISTANT SECRETARY

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 04, 1996.

IC MY COMMISSION EXPIRES MAY 23, 1998

ASSISTANT VICE PRESIDENT

THIS INSTRUMENT PREPARED BY:
SHERRY ELLISON
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/SLE