

RECORDING REQUESTED BY
MICAL MORTGAGE, INC.

5151 MURPHY CANYON ROAD, SUITE 220
SAN DIEGO, CA 92123

AND WHEN RECORDED MAIL TO

Name MICAL MORTGAGE, INC.
Address

City & 5151 MURPHY CANYON ROAD, SUITE 220
State SAN DIEGO, CA 92123

Inst # 1996-12809

04/19/1996-12809
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00

Loan No. 806780E

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HERewith

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FIRST CAPITAL MORTGAGE CORPORATION, A ALABAMA CORPORATION

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

from
DAVID EARL SHORT, A MARRIED MAN


Inst # 1996-12808

dated MARCH 19, 1996, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY
MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION

, Frame
County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
19th day of March, 1996

FIRST CAPITAL MORTGAGE CORPORATION, A
ALABAMA CORPORATION


PHILIP L. KING, Vice President

State of Alabama
County of SHELBY
I the undersigned

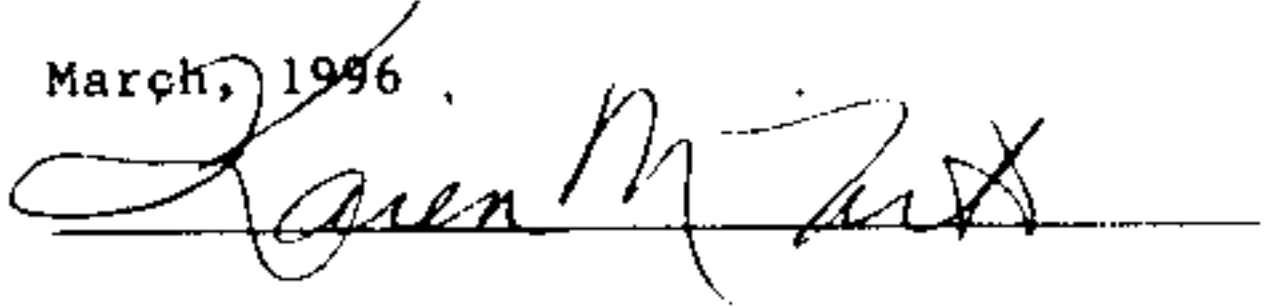
a Notary Public in and for said County in said State, hereby certify that

Philip L. King
whose name as Vice President

of the First Capital Mortgage
Corporation

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of March, 1996


my Comm expires 4-6-2000

LOAN NUMBER: 806780E

BORROWERS:

DAVID EARL SHORT

CREDITOR:

FIRST CAPITAL MORTGAGE CORPORATION

334 11TH STREET NW
ALABASTER, AL 35007

2 CHASE CORPORATE CENTER, #90
BIRMINGHAM, AL 35244

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

Lot 10, in Block 3, according to the Resurvey of Farris-Smith Subdivision, as recorded in map Book 4, Page 60 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-12809

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