PREPARED BY:

AAPEX MORTGAGE

2020 W. BRANDON BLVD., SUITE 140
BRANDON, FLORIDA 33511

AND WHEN RECORDED MAIL TO:

D4/19/1996-12802

04/19/1996-12802

11:23 AM CERTIFIED
11:24 AM CERTIFIED
11:25 AM CERTI

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2029
executed by ALBERT JONES, A SINGLE MAN

to AAPEX MORTGAGE

a corporation organized under the laws of THE STATE OF FLORIDA and whose principal place of business is 2020 W. BRANDON BLVD., SUITE 140 BRANDON, FLORIDA 33511

and recorded in State of ALABAMA

* JEEBERSON SHELL

County Records.

described hereinafter as follows:

INS+ 1996-12801

Commonly known as:
129 KING CHARLES COURT, ALABASTER, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

*

On MARCH 28, 2029 before me,

the undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Date of Execution:

AAPEX MORTGAGE

BY: SHAWNIZ HOFIN

BY: ITS:

WITNESS

Sauce Oliver

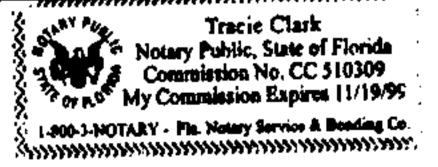
Tracle Clark

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 01/04/96

DPS 118

My Commission Expires



Hillsborg County