

PREPARED BY:

AAPEX MORTGAGE

2020 W. BRANDON BLVD., SUITE 140
BRANDON, FLORIDA 33511

AND WHEN RECORDED MAIL TO:

Inst # 1996-12802

04/19/1996-12802
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2029
executed by ALBERT JONES, A SINGLE MAN

to AAPEX MORTGAGE

a corporation organized under the laws of THE STATE OF FLORIDA
and whose principal place of business is 2020 W. BRANDON BLVD., SUITE 140
BRANDON, FLORIDA 33511
and recorded in
State of ALABAMA

BY ~~JEFFERSON SHELBY~~ County Records.
described hereinafter as follows:

Inst 1996-12801

Commonly known as:

129 KING CHARLES COURT, ALABASTER, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: _____

STATE OF
COUNTY OF

AAPEX MORTGAGE

On MARCH 28, 2029 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

BY: *Shawniz Huff*
ITS: Vice-President

known to me to be the
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

WITNESS:

Kristy Neal
Tracie Clark

Notary Public

Hillsborough County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 01/04/96

DPS 118

