PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON) ຕ່ວ
PINNACLE BANK LOAN NUMBER 9022
KNOW ALL MEN BY THESE PRESENT. That whereas <u>JOE ROSE</u> HOMEBUILDERS, INC. hereinafter called the Mortgagor, executed a certain # mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the <u>15TH</u> day of <u>MARCH</u> , <u>1996</u> , which said mortgage is recorded in , Page, or otherwise known as instrument1996-09228 in the Probate Office of <u>SHELBY COUNTY</u> , Alabama.
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:
Lot 329, according to the survey of Weatherly, Wixford Moor - Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.
Minerals and Mining rights excepted.
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.
RELEASED by our hands and sealed this $15th$ day of <u>APRIL</u> , <u>1996.</u>
PINNACLE BANK
- Ser-
BY:
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on teh day the same bears date in this capacity as aforesaid.
Given under my hand and scaled, this 15th day of APRIL , 1996.
NOTARY PUBLIC
MY COMMISSION EXPIRES FEBRUARY 24, 1997 D4/19/1996-12781 MY COMMISSION EXPIRES FEBRUARY 24, 1997 D4/19/1996-12781