PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
PINNACLE BANK LOAN NUMBER 9022
KNOW ALL MEN BY THESE PRESENT. That whereas <u>JOE ROSE</u> HOMEBUILDERS, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the <u>15TH</u> day of <u>MARCH</u> , <u>1996</u> , which said mortgage is recorded in , Page, or otherwise known as instrument 1996-09228, in the Probate Office of <u>SHELBY COUNTY</u> , Alabama.
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:
Lot 323, according to the survey of Weatherly, Wixford Moor - Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.
Minerals and Mining rights excepted.
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.
RELEASED by our hands and sealed this 15th day of APRIL, 1996.
PINNACLE BANK BY:
Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pianacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on teh day the same bears date in this capacity as aforesaid.
q Given under my hand and sealed, this <u>15th</u> day of <u>APRIL</u> , <u>1996</u> .
Hamila C. Sall NOTARY FUBLIC
MY COMMISSION EXPIRES MY COMMISSION EXPIRES FEDRUARY 24, 1997 10:40 AM CERTIFIED 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ONLY MEL 8.50
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